

Southern Utah University
Graduation Requirement Worksheet

Catalog Used 2002-03

Cumulative GPA: 0.00 2.00 minimum

(*) Indicates Transfer Credit

TOTAL CREDITS 0 64 minimum

NAME _____ DATE: _____ ACADEMIC COLLEGE: Computing, Eng. & Tech.

SID#: _____ DEGREE AAS MAJOR: Cabinetmaking & Millwork

GENERAL EDUCATION REQUIREMENTS FOR ASSOCIATES OF APPLIED SCIENCE DEGREE: Part of the course work for every undergraduate seeking an Associates of Applied Science degree at SUU **MUST** include courses completed in the areas of study outlined below. A minimum of 18 credits is required, with 11 credits in the knowledge areas of Fine Arts, Interdisciplinary, Humanities, Social and Behavioral Science and Science, along with 7 credits from the General Education Core.

COURSES AS SPECIFIED IN THE GENERAL EDUCATION SECTION OF THE UNIVERSITY CATALOG:

FINE ARTS (3 Credits)			INTERDISCIPLINARY (3 Credits)			HUMANITIES (3 Credits)			SOCIAL SCIENCES (3 Credits)			SCIENCE (3 Credits)		
Course	Cr	Gd	Course	Cr	Gd	Course	Cr	Gd	Course	Cr	Gd	Course	Cr	Gd
—			—			—			—			—		

Course	Cr	Gd	Course	Cr	Gd	Course	Cr	Gd	Course	Cr	Gd	TOTAL
—											KNOWLEDGE	
—											AREA Credits:	
—											0	

General Education Core			<u>SUMMARY</u>	
Course	Cr	Gd	I.	General Education Credits:
ALL GE core courses require a C- or better grade.			II.	Required Emphasis Credits:
LM 1010			III.	Business Credits:
MATH		1030 or higher	IV.	Elective Credits:
ENGL		1010 or 2010	TOTAL CREDITS (minimum 64):	
Total:	0		SUU Credits:	0
			Transfer Credits:	
			Cumulative GPA:	

--Cabinetmaking & Millwork--

EMPHASIS REQUIREMENTS

	Cr	Gd
CCET 1610 <i>Engr. Tech Graphics</i>	3	
CCET 1640 <i>Computer Aided Drafting</i>	3	
CCET 3610 <i>Architectural Design</i>	3	
CM 3240 <i>Estimating and Bidding</i>	3	
TE 1820 <i>Material Processing</i>	3	
TE 2650 <i>Cabinet Design</i>	3	
TE 3850 <i>Construction</i>	3	
TE 3870 <i>Cabinetmaking & Furn. I</i>	3	
TE 3880 <i>Cabinetmaking & Furn. II</i>	3	
TE 3890 <i>Cabinetmaking & Millwork</i>	3	
	0	

BUSINESS REQUIREMENTS

ACCT 2010 <i>Accounting Principles</i>	3	
BA 2220 <i>Small Business Mgmt</i>	3	
BA 2350 <i>Legal Issues in Society</i>	3	
MKTG 4930 <i>Sales Management</i>	3	

SIGNATURES

DATE

Student _____

Advisor _____

Dept. Chair _____

Academic Dean _____

Registrar _____

Electives: _____ **Cr** **Gr**

TOTAL: **0**