

## The 6th All American DAVINCI International Innovation and Invention Expo

Explore hundreds of Inventions and collaborate with inventors around the world

The event will be held virtually on September 3-4, 2025

With the advancement of technology, innovation of culture, high quality of education system, and research and development of the government and companies, the United States has constantly attracted talents from around the world to invest themselves. The All American DAVINCI International Innovation and Invention Expo supported by American Innovation and Invention is an important platform and good opportunity for showing your creative inventions.

We welcome inventors from all over the world to show your novel ideas and creativities at the expo. In this international event, by sharing your discovery to enhance communication and gain different perspectives between people from different nations and cultures.

Supported by Southern Utah University, American Innovation and Invention Institute, and International Alliance of Innovation and Invention Associations, this expo invites innovators, designers, entrepreneurs, and student inventors around the world to showcase their latest inventions and ideas.





- Expo Organizers: Southern Utah University, American Innovation and Invention Institute, International Alliance of Innovation and Invention Associations
- Dates: 9/3-9/4/2025 (Posters display on 9/3/2025)
- Location: Southern Utah University (Virtual Event)
- Address: 351 W. University Blvd, Cedar City, UT84720, USA
- Application Deadline: registration form and poster should be sent by email before 7/31/2025
- Groups: Adult (over 19 years old), Youth (under 19)
- Maximum number of inventors for each registration: 6 inventors
- Winner will be awarded a gold, silver or bronze medal
- Please send us your invention's poster (A1 portrait)

**A**1 poster 59.4 cm\*84.1cm/ 23.4 \*33.1 inches

- (Optional) Video or PowerPoint presentation is limited to 2 minutes.
- Contact Kaili Brown for registration details kailibrown@suu.edu





## **List of Categories:**

- 1. Aviation, Aerospace Industry
- 2. Medicine, Surgery, Hygiene, Medical Products, Health Care, Long Term Care
- 3. Agriculture, Horticulture, Gardening, Forestry
- 4. Food Industry, Restaurant Equipment
- 5. Biotechnology and Life Science
- 6. Construction, Construction Materials, Building, Architure, Civil Engineering, Woodwork
- 7. Furnishing, Interior Architecture
- 8. Commercial, Industrial and Office Equipment
- 9. Household Equipment, Heating, lighting
- 10. Technology of New and Renewable Energy
- 11. Pollution Control and Environment Protection
- 12. Removal and Recycling of Wastes
- 13. Clothing, Textiles, Machines and Accessories
- 14. Goods. Gifts
- 15. Mass Media
- 16. Education, Teaching Methods and Materials, Art Materials, Musical Instruments
- 17. Mechanics, Engines, Machinery, Tools, Industrial Processes, Metallurgy
- 18. Electronic, Electricity, Computer Science, Videos, Telecommunications
- 19. Clocks, Watches, Jewelry
- 20. Optics, Photography, Cinematography
- 21. Security, Rescue, Alarm
- 22. Ironware, D.I. Y.
- 23. Transport, Motor Vehicles, Ships
- 24. Cosmetics, Paramedical, Health
- 25. Sport, Leisure
- 26. Publicity, Printing, Packaging, Advertising
- 27. Games, Toys
- 28. Miscellaneous





## **REGISTRATION FORM**

•	Title of Invention/ Innovation:
ı	Name of Inventor (Inventors) :
•	Name of Supervisor/ Teacher Particulars:
•	Representative Organization/ Institution:
ı	Country:
	Contact Information Name: Address and Post Code: Tel: E-mail: WhatsApp / LINE: Categories of Innovation/ Invention:
•	Description of Innovation/ Invention. (Within 5 lines)
•	Have you applied for a patent for your Invention/ Innovation? If yes, what is Patent No.?



## **REGISTRATION FORM (Youth)**

	Title of invention/ innovation:
	Name of Inventor (Inventors) and age :
	Name of Supervisor/ Teacher Particulars:
	Representative School:
	Country:
•	Contact Information Name: Address and Post Code: Tel: E-mail: WhatsApp / LINE: Categories of Innovation/ Invention:
	Description of Innovation/ Invention. (Within 5 lines)
	Have you applied for a patent for your Invention/ Innovation? If yes, what is Patent No.?

