SUU Nursing Department Text Book List
Spring 2025

COURSE	Sec	Faculty	First Authors Last Name	Book Title	Publisher/ Supplier	Required	Recommend	Edition/Year	ISBN #
Level 1									
NURS 3120	01	Yardley	*Thompson*	*Essential Health Assessment*	*FA Davis*	***X***		*2nd/2022*	*978-1719642323*
NURS 3130	01	De Silva	*Taylor*	*Must purchase CoursePoint+ from Lippincott, **ONLY!*** *Lippincott CoursePoint+ Enhanced for Taylor Fundamentals of Nursing includes V-Sims (12 months access)* ***3130/3135 Fundamentals of Nursing Class/Lab section ONLY*** *Wait until Fall 2024 materials are posted on Lippincott's Site.*	*Lippincott*	***X***			https://lippincottdirect.lww.com/
NURS 3135	01-04	De Silva/ Yardley/Lund/ Wood	Lynn	Taylor Clinical Nursing Skills **Must be 6th/Newest Edition!**	Lippincott	***X***		6th/2023	*978-1-97516870-4*
NURS 3135	01-04		**Same as NURS 3130**						link above
NURS 3135	01-04		LWW	Nursing 2024-2025 Drug Handbook	Lippincott		X	43rd/2022	978-1-9751-8336-3
NURS 3140	01	Lister	*Nugent*	*Test Success: Clinical Judgement & Test Taking Strategies*	FA Davis	***X***		10th/2023	978-1-7196-4724-3
NURS 3160	30I	Lund	American Psychological Association (APA)	Publication Manual of the American Psychological Assoc	APA	***X***		7th Spi Ed/2019	978-1-4338-3217-8
Level 2									
NURS 3220	01	Campbell	Karch	Focus on Nursing Pharmacology	Wolters Kluwer		X	7th	978-1-4963-1822-0
NURS 3220	01	Campbell	ATI	ATI Pharmacology Made Easy 4.0	ATI	**X**			Instructions to purchase recived from Instructor in class.
NURS 3230	01	Davis Johnson	Hinkle	Lippincott CoursePoint+ for Brunner & Suddarth's Textbook of Medical-Surgical Nursing	LWW	**X**		15th/24 mos. Access	https://lippincottdirect.lww.com/NursingEducation/c/22106
NURS 3230	01	Davis Johnson	Hinkle	Brunner & Suddarth's Textbook of Medical-Surgical Nursing Available e-book with CoursePoint+ requirement above	LWW		X	15th/2021	978-1-9751-6103-3
NURS 3235	01-04	Davis/Johnson /Roundy/Crookston	****** No Text Required for this Course ******						
NURS 3240	01	Lister	*Videbeck*	*Psychiatric-Mental Health Nursing*	*LWW*	***X***		*9th/2022*	978-1-9751-8477-3
Level 3									
NURS 4320	01	Rayburn	Ricci	Maternity and Pediatrics Nursing	Lippincott		X	4th/2021	978-1-975139766
NURS 4320	01	Rayburn		Merck Manual for Gynecology & Obstetrics Download free			X		https://www.merckmanuals.com/professional/gynecology-and-obstetrics
NURS 4330	01	Layton	Same as NURS 4320						
NURS 4335	01-04	Rayburn/ Layton/Roundy /Crookston/Brown	*Laerdal*	*vSIM for Nursing Maternity and Pediatric* ***4320 Maternity/Peds ONLY***	*Lippincott*	*X*			lippincottdirect.lww.com/NursingEducation-SouthernUtahUniversity-Spring2023
NURS 4340	01	Tipton	Miller	Nursing for Wellness in Older Adults: Theory & Practice	Lippincott	X		9th/2023	978-1-975179-13-7
NURS 4350	01	Cross	Nies	Community/Public Health Nursing Promoting Health of Populations	Elsevier	X		8th/2022	978-0-3237-9531-9
NURS 4355	01-03	Cross/Campbell/Siemon	***No Text Required***						

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Level 4									
NURS 4430	01	Neilson		****** No Text Required for this Course ******					
NURS 4435	01-03	Neilson	Stillwell	Mosby's Nursing PDQ for Critical Care	Mosby		X	2nd/2010	978-0-323-07406-3
NURS 4440	01	Lister		****** No Text Required for this Course ******					
NURS 4550	01	Tipton	Yoder-Wise	Leading and Managing in Nursing	Mosby	X		7th/2018	978-0-323-44913-7
NURS 4550	01	Tipton	Morrell	Shackleton's Way: Leadership Lessons from the Great Antarctic Explorer	Penguin	X		1st/2002	978-0-142-00236-0
NURS 4555	01-03	Tipton/Brown/ Lister		****** No Text Required for this Course ******					
Level HP-2									
NURS 3212	01	Wood	Karch	Focus on Nursing Pharmacology	Wolters Kluwer		*X*	8th/2019	978-1-9751-0096-4
NURS 3212	01	Wood	ATI	ATI Pharmacology Made Easy 4.0	ATI	**X**		2024	Instructions to purchase received from Instructor in class.
NURS 4322	01	Rayburn	Ricci	Maternity and Pediatrics Nursing	Lippincott		*X*	4th/2021	978-1-975139766
NURS 4332	01	Roundy			Same as NURS 4320				
NURS 4342	01	Brown	Miller	Nursing for Wellness in Older Adults	Wolter Kluwer	**X**		9th/2023	978-1-975179-13-7
NURS 4352	01	Cross	Nies	Community/Public Helath Nursing - Promoting the Health of Populations	Saunders/ Elsevier		*X*	8th/2022	978-0-3237-9531-9 eBook 978-0-3238-3185-7
NURS 4367	01	Rayburn/Brown		***No Text Required***					

www.fadavis.com FA Davis Textbook Discount Code (20%): GTEHZS49